

# Monticello Rod and Gun Club, Inc.

1821 West River Street • PO Box 343 • Monticello, MN 55362

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## 2023-2024 MEMBERSHIP APPLICATION FORM

PLEASE PRINT

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Is your current mailing address different from above? \_\_\_ No \_\_\_ Yes (If yes, please list below):

Street/PO Box: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### MEMBERSHIP REQUIREMENTS

1. You must be a U.S. Citizen or legal resident.
2. Must have a valid MN ID or passport.
3. Must have a valid MN Permit to Purchase or MN Permit to Carry.
4. Applicant must be age 18 or older.
5. You cannot be convicted of a felony or otherwise forbidden by law to possess or operate a firearm.
6. If you have been or are convicted of a crime, other than a felony, prohibiting you from possessing or operating a firearm, you will not be allowed to use a firearm on the range while prohibited by law.
7. You will work for and support good sportsmanship in the pursuit of hunting and fishing and abide by Minnesota State laws governing the same.

**APPLICANT NOTE:** This application lists your qualifications for membership to the MONTICELLO ROD & GUN CLUB Inc.

All applicants will receive consideration without discrimination because of sex, marital status, race or religion as governed by Minnesota State or Federal law.

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This club is a non-profit business corporation and an organization run entirely by volunteer members. All members are expected to assist on a volunteer basis, in the various activities of the club. It will be the individual member's responsibility to report their voluntary work performed when necessary. Volunteer categories are listed on the Member Volunteer Log.

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**CERTIFICATION:** I certify that I have read and understand the above Membership Requirements and Applicant Note. I have also read and understand and will abide by the Bylaws, Range Rules and Regulations of Monticello Rod & Gun Club Inc. Violation of these requirements may terminate my membership. My signature to this application is confirmation of this certification.

Applicant Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

Accepted Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

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## Your Account Summary and Invoice

Member Name: \_\_\_\_\_

Current Membership Classification: (See the enclosed Bylaws for descriptions.)

\_\_\_ New Member (Probationary - 1<sup>st</sup> time application) \_\_\_ Shooting \_\_\_ Active \_\_\_ Gold

Membership Amount Due for 2023-2024: \$ \_\_\_\_\_

Total volunteer hours for this past year (if applicable): \_\_\_\_\_

Have you attached the membership Volunteer Log (if applicable)? \_\_\_ Yes \_\_\_ No

Please fill out the appropriate spaces below and enclose this form along with your Application, Waiver, Volunteer Log (if applicable), and payment.

### Payment enclosed:

\$ \_\_\_\_\_ Annual Dues for the year 2023-2024 (Membership year runs from April 1<sup>st</sup> to March 31<sup>st</sup>).

\$ \_\_\_\_\_ Processing Fee (One-time fee for new members only).

\$ \_\_\_\_\_ Voluntary donations - If you choose to donate to help out the club, please list the amount here so we can track it and keep the books straight. We appreciate your donation.

Payments made with a check or money order only – payable to MRGC.

We are unable to accept credit cards at this time.

**PAYMENT TOTAL:** \$ \_\_\_\_\_

### Payment made by:

\_\_\_ CHECK (Check # \_\_\_\_\_)

\_\_\_ MONEY ORDER

NOTE: Use the enclosed envelope to return your materials by U. S. Mail

Or send to: Mike Taylor, 4567 234<sup>th</sup> Ln NW, St. Francis MN 55070

*Thanks, and let's have another safe and fantastic year! See you on the range!*

*Membership Committee*

*Monticello Rod and Gun Club*

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## MONTICELLO ROD AND GUN CLUB RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

In consideration of participating in Monticello Rod and Gun Club activities, and for other good and valuable consideration, I hereby agree to **release and discharge from liability** arising from negligence the **Monticello Rod and Gun Club** and its members, directors, officers, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred to as **"Releasees"** on behalf of myself and my children, parents, heirs, assigns, personal representative and estate, and also agree as follows:

1. I acknowledge that participating in Monticello Rod and Gun Club activities involves known and unanticipated risks, which could result in physical or emotional injury, paralysis or permanent disability, death, and property damage. Risks include, but are not limited to: broken bones, wounds, injuries caused by the discharge of firearms or archery equipment in use on the range by other participants; death as a result of injuries suffered; medical conditions resulting from physical activity; and damaged clothing or other property. I understand such risks simply cannot be eliminated, despite the use of safety equipment, without jeopardizing the essential qualities of the activity.
2. I expressly accept and assume all of the risks inherent in this activity or that might have been caused by the negligence of the Releasees. My participation in this activity is purely voluntary and I elect to participate despite the risks. In addition, if at any time I believe that event conditions are unsafe or that I am unable to participate due to physical or medical conditions, then I will immediately discontinue participation.
3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless Releasees from any and all claims, demands, or causes of action which are in any way connected with my participation in this activity, or my use of their equipment or facilities, arising from negligence. This release does not apply to claims arising from intentional conduct. Should Releasees or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
4. I represent that I have adequate insurance to cover any injury or damage I may suffer or cause while participating in this activity, or else I agree to bear the costs of such injury or damage myself. I further represent that I have no medical or physical condition which could interfere with my safety in this activity, or else I am willing to assume - and bear the costs of all risks that may be created, directly or indirectly, by any such condition.
5. In the event that I file a lawsuit, I agree to do so in the state where Releasees' facility is located, and I further agree that the substantive law of that state shall apply.
6. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

**By signing this document, I agree that if I am hurt or my property is damaged during my participation in this activity, then I may be found by a court of law to have waived my right to maintain a lawsuit against the parties being released on the basis of any claim for negligence.**

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. Also, I understand that this activity might not be made available to me or that the cost to engage in this activity would be significantly greater if I were to choose not to sign this release, and agree that the opportunity to participate at the stated cost in return for the execution of this release is a reasonable bargain. **I have read and understood this document and I agree to be bound by its terms.**

Print Name \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Date \_\_\_\_\_

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## Member Volunteer Log

Please be advised that I have completed the following volunteer work for MRGC to be considered or renewed for Active Member status at the club.

Member Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Categories for Volunteer Activities Include (but are not limited to) the Following:

- Administration/Committee
- Training/Supervisory
- Building Improvement, Repair & Maintenance
- Grounds Improvement, Repair & Maintenance
- Range Clean Up Day
- Club Leagues: Trap, Defensive Pistol Carbine, Other
- Firearm/Hunter Safety
- Fall Rifle Sight In
- Club Events/Meetings: Food, Cooking, Set Up, Clean Up
- Youth Activities
- Conservation Activities
- Other (please specify)

Please fill out the table below. You may submit all your volunteer activity on one form for each membership year. Submit this form, along with your membership renewal application, by the date indicated on the membership renewal form.

**NOTE:** Members are responsible for logging volunteer time/projects and submitting this form, along with your membership renewal, in order to be considered or renewed for Active Member status in the club.

**Forms are to be mailed to: Mike Taylor, 4567 234<sup>th</sup> Ln NW, Saint Francis, MN 55070**

<b>Category (See page 1)</b>	<b>Work Performed</b>	<b>Supervisor (if applicable)</b>	<b>Date(s) performed OR Indicate ongoing</b>

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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## Range Rules

### For Members

*Alcohol consumption is prohibited prior to and during shooting activities.*

### **Basic Safety Rules:**

*"Handle every gun as if it is loaded."*

1. Always keep the gun pointed in a safe direction.
2. Always keep your finger off the trigger until ready to shoot.
3. Always keep the gun unloaded until ready to use.

### **Range Rules:**

Note: During special events, some rules may be modified by the event Range Officer.

### For Rifle/Pistol/Archery/Shotgun Slug/Buckshot and Pattern Shooting with ALL Shot:

1. Make sure that no person is in front of, or within 90 degrees either side of the shooting direction at each station before any guns/arrows are handled.
2. The loading and chambering of rounds/shells is to be done only after the gun is aimed at the berm and not before, (hinged actions can be aimed forward at the ground).
3. Upon completion of firing, open the action while it is still aimed at the berm, and verify the gun is unloaded, (hinged actions can be aimed forward at the ground).
4. Paper targets only, orientated for level shooting. No shooting at anything lying on the ground or at the top of berms.
5. All projectiles are to be shot from stations perpendicular to berms at their respective target locations only. Do **NOT** shoot across at an angle into berms, and no shooting at side berms.
6. Before anyone moves forward of the firing line at each station, all guns are verified unloaded and laid on benches/tables, or put in cases/range bags with the actions open and not touched. Handguns can also be secured in holsters.
7. Coordinate with other shooters on the firing line at shooting stations (such as moving in front of the firing line to examine targets).
8. No one touches a firearm when anyone is forward of the firing line at each station.

9. When leaving, verify guns are unloaded, clean up the area, removing everything you brought in, including your targets and empty cases/hulls.

10. Guests are to be supervised at all times and members are responsible for making sure their guests obey these rules as well as all other club rules.

### **Additional Rules - Shotgun Handling for Trap:**

1. When carrying and handling uncased shotguns behind the firing line, they must be unloaded, with actions open, and muzzles pointing straight up, (hinged actions may be carried with the muzzle pointed at the ground).
2. Shotguns may only be loaded (single shell only, two for double target events) when on the firing line immediately before shooting, with the shotgun pointed downrange.
3. When moving to the trap station next to you, the shotgun must be unloaded, action open, and either pointed straight up or downrange.
4. When moving from station 5 to station 1, the shooter will turn to the right, with the shotgun unloaded, the action open, and the muzzle pointing straight up, (hinged actions may be carried with the muzzle pointed at the ground).
5. Only shells appropriate for trap shooting will be used. No. 7 ½ shot is the largest shot size allowed.

**"I have read and understand these rules and I agree to obey them. I also understand that I am responsible to ensure that all guests of mine obey these rules as well."**

Print Name \_\_\_\_\_

Sign Name \_\_\_\_\_

Date \_\_\_\_\_

Briefer \_\_\_\_\_ Print \_\_\_\_\_ Name \_\_\_\_\_

Briefer Sign Name \_\_\_\_\_

Date \_\_\_\_\_